

RENTAL APPLICATION FORM (Please Print)

Unit # Applied for: **Size:** 1 bedrm/2 bedrm/bachelor **Address:** 1610 Bath Road

Are you applying for an Affordable Housing Unit? Yes No

Note: to qualify for an affordable housing unit during 2010, your family household income must be less than \$49,940 for a 1 bedroom and \$60,132 for a 2 bedroom.

Date of move in: _____

Prorated Rent:	\$	From:	To:
Monthly Rent:	\$	From:	To:
Monthly Rent:	\$	From:	To:
Deposit: (Cash or Cheque)	\$	Received: \$	Date:

Rent due and payable in advance on the first of each and every month.

Monthly Rent includes: Hydro, Hot Water, Cold Water, Heat, A/C during July & August, Fridge, Stove

Do you have other appliances? _____
(please specify)
(please note washing machines, clothes dryers, air conditioners, freezers and dishwashers will **not** be permitted on the premises).

Applicants:	Age:	Phone:	Email:	Current Address: (street, city and postal code)
1)				
2)				
3)				
Occupants:	Age:	Phone:	Email:	Current Address: (street, city and postal code)
Guarantors:	Age:	Phone:	Email:	Current Address: (street, city and postal code)
1)				
2)				

NOTES: It is understood that **ONLY** the above will occupy the premises. Assigned parking privileges for **ONE** vehicle **ONLY**. Extra assigned parking spaces available for a monthly fee of \$35.00.

APPLICANT/GUARANTOR PARTICULARS

Applicant 1

Applicant 2

How long at current address		
Name & phone # of current Landlord		
Previous address		
How long at previous address		
Name & ph. # of prev Landlord		
Social Insurance Number		
Employer		
Work phone #		
Income	\$ per <input type="checkbox"/> yr <input type="checkbox"/> mth <input type="checkbox"/> wk	\$ per <input type="checkbox"/> yr <input type="checkbox"/> mth <input type="checkbox"/> wk
Length of employment		
Date of Birth	mm/dd/yy	mm/dd/yy
Marital Status		
Make/Year of vehicle		
Vehicle License No.		
Drivers License No.		

Applicant 3/Guarantor 1

Guarantor 2

How long at present address		
Name & phone # of current Landlord		
Previous address		
How long at previous address		
Name & ph. # of prev.Landlord		
Social Insurance Number		
Employer		
Work phone #		
Income	\$ per <input type="checkbox"/> yr <input type="checkbox"/> mth <input type="checkbox"/> wk	\$ per <input type="checkbox"/> yr <input type="checkbox"/> mth <input type="checkbox"/> wk
Length of employment		
Date of Birth	mm/dd/yy	mm/dd/yy
Marital Status		
Make/Year of vehicle		
Vehicle License No.		
Drivers License No.		

IN CASE OF EMERGENCY CONTACT:

NAME	ADDRESS (street, city and postal code)	PHONE #	RELATIONSHIP

We understand and agree to the following:

- The last month's rent of \$ _____ is required within 48 hours of the application being approved.
- **Income verification must accompany this application including most recent Notice of Assessment and current paystub** (subject to income limitation if applying for an affordable housing unit)
- **Non-smoking building:** the applicant(s) acknowledges that the rental unit and residential complex are "NO SMOKING" premises. In the event a tenancy agreement is entered into between the applicant(s) and the landlord, it shall be a term of the tenancy that smoking by the tenants, occupants of the rental unit, or anyone permitted on the premises by any of them is prohibited in the rental unit or at the residential complex. Such tenancy agreement shall further provide and acknowledge that violation of this provision shall constitute interference with the reasonable enjoyment of the rental unit and residential complex for all usual purposes by the landlord and other tenants and shall be grounds for termination of the tenancy.
- **No-pet building:** the applicant(s) acknowledges that the rental unit and residential complex are "NO PET" premises. In the event a tenancy agreement is entered into between the applicant(s) and the landlord, it shall be a term of the tenancy that pets are not permitted in the rental unit or at the residential complex.
- THIS APPLICATION SHALL FORM PART OF THE LEASE AGREEMENT.
- Before keys are given out, the lease must be signed by all applicants/guarantors and a unit inspection completed with the building superintendent.
- Post dated cheques or automatic withdrawal form will be supplied to superintendent for the term of the lease (if paying rent by either of these methods)
- The undersigned consents to the obtaining of such information as the Landlord may deem necessary at any time in connection with the undersigned in conjunction with the premises hereby applied for or any renewal or extension of my/our tenancy agreement, such as credit or character enquiries. The undersigned also consents to the disclosure of any information concerning the undersigned to any credit reporting agency or to any person with whom the undersigned has or proposes to have financial relations.
- I/We certify that to the best of my/our knowledge the information given in this application is true. Any misrepresentation may cause any subsequent lease signed to be null and void.
- Once approval is granted (of this application) I/we understand that should I/we fail to enter into the Landlord tenancy agreement, that the last month's DEPOSIT SHALL BE FORFEITED.
- The applicant acknowledges and agrees that in the event that this application is accepted and in the event that the existing tenant occupying the above-described premises fails to vacate same prior to the commencement of the term of occupancy herein referred to above, the Applicant(s) shall only be entitled to the return of any monies paid with this application, without interest or deduction, and any tenancy or right thereto resulting from the acceptance of this application will be at an end. The intent being that neither the Landlord nor its Agent will be liable or responsible to the Applicant(s) for any loss, damages or costs incurred by the Applicant(s) resulting from the existing tenant's failure to vacate the premises and inability of the Landlord to deliver possession of same to the Applicant(s).
- I/We have received and read a copy of the Rules and Regulations and agree to comply with them.
- I/We acknowledge receiving the "Information for New Tenants" Form from the Landlord and Tenant Board.

Dated at Kingston this _____ day of _____ 20_____.

Representative of P.M.C.

Applicant 1

Representative of P.M.C.

Applicant 2

Representative of P.M.C.

Applicant 3/Guarantor 1

Representative of P.M.C.

Guarantor 2

FOR OFFICE USE ONLY
Superintendent's Remarks:
Superintendent Signature:
Management Remarks:
Proof of income provided? <input type="checkbox"/> Yes <input type="checkbox"/> No Proof of income needed? <input type="checkbox"/> Yes <input type="checkbox"/> No
Income under limit? <input type="checkbox"/> Yes <input type="checkbox"/> No Guarantor needed? <input type="checkbox"/> Yes <input type="checkbox"/> No
APPROVED: <input type="checkbox"/> YES <input type="checkbox"/> NO
Management Signature:

Inspired Living
At
Westside Stories
Love where you live!

APARTMENT RULES & REGULATIONS

IT IS AGREED AND UNDERSTOOD THAT:

1. Any person under the age of TWENTY-ONE applying for an apartment is required to have his/her lease CO-SIGNED under "Guarantor of Tenant Covenants" by a parent or guardian.
2. Before undertaking occupancy of the said premises, I will sign the Landlord's usual form of Tenancy Agreement, which I have read and understood.
3. Should the applicant default in signing the Lease within four (4) working days of being notified of the approval of the application, possession of the premises shall not be granted and the Lessor may retain the advance payment in its entirety to be applied to rent for reserving the premises.
4. After signing the lease, should the Lessee fail to take possession within five (5) days of the first day of the term thereof, the Lessor may deem the premises to have been abandoned and in addition to all other rights reserved under the Lease, may retain all advance payments.
5. The Lessee is advised to secure insurance coverage against fire, theft, and water damage to furniture and personal belongings plus tenants legal liability.
6. The Lessor will provide parking space for one (1) automobile only. Extra spaces available shall be rented at a cost of \$35.00 per space per month, payable in advance for the term of the lease.
7. No person(s) shall use any outside parking space for any purpose whatsoever except for parking the vehicle. (i.e no washing or repairing to be done in the parking lot).
8. The Tenant covenants to abide with the swimming pool regulations as they may apply in any given year as are posted or circulated by the Landlord. The pool is only open during July and August each year. Pool will only be available once the apartment building at 1620 Bath Road is ready for occupancy.
9. Air conditioning will only be available during July and August each year.
10. 1610 Bath Road is within 300 metres of the adjacent CN right-of-way. Prospective tenants should be cognizant of the existence of the Railway's right-of-way, the possibility of alteration to, or expansion of these facilities in the future and the possibility that the Railway's operation may effect the living environment of the residents despite the inclusion of noise and vibration attenuating measures in the design of the subdivision and individual units, and that the Railway and Landlord will not be responsible for complaints or claims arising from its facilities and/or operations.
11. No patching, painting or wallpapering is to be done by tenants.
12. No satellite dishes or other communication devices shall be permitted.
13. No awnings or shades shall be erected over and outside of the windows or balconies.
14. **NO BARBECUING** or any open fire is permitted on the rented premises balconies or environs of the buildings. **NO DRYING OR AIRING OF CLOTHING OR BEDDING ON THE BALCONIES IS ALLOWED.**
15. No storage of coal, gasoline, oil or any other combustible material or offensive goods, provisions or material shall be kept on the property.
16. Nothing shall be thrown out of the windows or doors or over the balconies of the building.
17. No mops, brooms, dusters, rugs or bedding shall be hung on the balcony or shaken or beaten from any window, door or balcony.
18. **NO PETS OF ANY KIND (ANIMAL, BIRD OR REPTILE) SHALL BE BROUGHT INTO THE BUILDING OR KEPT THEREIN. VISITOR'S PETS ARE NOT PERMITTED ON THE PROPERTY.**
19. The Lessee shall not overload existing electrical circuits.
20. **NO NOISE OF ANY KIND, WHICH MAY DISTURB THE COMFORT OF ANY OTHER OCCUPANT, SHALL BE PERMITTED, NOR SHALL ANY NOISE BE PERSISTED**

AFTER REQUEST TO DISCONTINUE HAS BEEN MADE BY THE LANDLORD OR HIS REPRESENTATIVES. This shall be deemed to include the playing of musical instruments, radios, stereos, televisions, and all parties disorderly or otherwise.

21. As a means of convenience, the tenant is suggested to supply POST DATED CHEQUES for the term of the lease.
22. If a cheque or automatic withdrawal is not honored at or by the Tenant's bank, an additional amount of \$25.00 over and above the monthly rent will be charged.
23. A lockout fee of \$35.00 will be charged if required. The charge shall increase to \$50.00 on weekends and holidays.
24. A charge of \$50.00 shall be paid for each key not returned to the Landlord.
25. Upon vacating, the Tenant shall leave the rented premises fit for immediate occupancy by the new tenant. Clean, undamaged and with all furniture and refuse removed. The appliances: stove and refrigerator shall be left immaculately clean inside and out. Failure to leave the premises ready for the new tenant will result in a cleaning fee in accordance with the condition of the premises.

APPLICANT: _____

APPLICANT: _____

GUARANTOR: _____

GUARANTOR: _____

DATE: _____

WITNESS: _____

R. Paul Martin Construction Co. Ltd.

**PERMISSION TO ACQUIRE and/or RELEASE RENTAL and
EMPLOYMENT INFORMATION**

I, _____
Print Applicant One's Name

Print Applicant Two's Name/ Guarantor's Name

Hereby grant permission to R. Paul Martin Construction Co. Ltd.. to acquire any information relative to my tenancy or employment with any current or past landlord(s), employer(s), financial institution (s), government agency (s) and utility (s) in accordance with the privacy policy.

I further grant R. Paul Martin Construction Co. Ltd.. permission to release any information relative to my tenancy or employment with R. Paul Martin Construction Co. Ltd.. to any landlord, utility, government agency or employer requesting a rental or employment reference in accordance with the privacy policy.

Therefore, this document shall serve as my authorization to any landlord, employer, financial institution, government agency and utility to release my personal information as noted above.

Applicant One's Signature

Date

Applicant Two's Signature

Date

Guarantor's Signature

Date

Witness Signature

Date